

**BRIGHTON HOVE & SUSSEX SIXTH FORM COLLEGE**  
**(PAPERS TO BE PDF E-PAPERS)**  
**MEETING OF THE FINANCE & GENERAL PURPOSES COMMITTEE TO BE HELD ON**  
**MONDAY 13 MARCH 2017 AT 6.00 P.M**  
**IN THE COPPER BUILDING ROOM 413**

<b>Agenda</b>	<b>Action</b>	<b>Page Number</b>	<b></b>
F&GP16/22	Apologies and Welcomes		<b>Clerk</b>
F&GP16/23	Minutes of the Meeting held on 21 November 2016 and Premises Group 25 January 2017	Approve/ Note <b>2</b> <b>7</b>	<b>Chair</b>
F&GP16/24	Matters Arising	Note <b>9</b>	<b>Chair</b>
F&GP16/25	Declaration of Interests	Note	<b>Chair</b>
F&GP16/26	Results for the First Six Months	Note <b>11</b>	<b>JHK</b>
F&GP16/27	Funding for 2017/2018	Note <b>20</b>	<b>JHK</b>
F&GP16/28	Premises Update	Note/ Approve <b>22</b>	<b>JHK</b>
F&GP16/29	Health and Safety Update	Note <b>25</b>	<b>JHK</b>
F&GP16/30	SFCA Pay Settlement	Approve <b>35</b>	<b>JHK</b>
F&GP16/31	Risk Assurance	Approve <b>38</b>	<b>JHK</b>
F&GP16/32	Joint Consultative Study with Varndean College	Discussion <b>43</b>	<b>PF/WJB</b>
F&GP16/33	Lettings Policy	Approve <b>83</b>	<b>JHK</b>
F&GP16/34	Any Other Business	Note	<b>Chair</b>
F&GP16/35	Date of Next Meeting – Wednesday 21 June 2017	Note	

Louise Pennington  
Clerk to the Corporation

**Members:**

Will Baldwin **WJB**  
 Jo Davis  
 Peter Freeman  
 Howard Kidd **(Chair)**  
 Chris Newson  
 Anthony Rogers  
 Mark Snape

**In attendance:**

Jutta Knapp **JHK**  
 James Moncrieff **JAM**

**Clerk:**

Louise Pennington