

BRIGHTON HOVE & SUSSEX SIXTH FORM COLLEGE
(PAPERS TO BE PDF E-PAPERS)
MEETING OF THE HUMAN RESOURCES COMMITTEE TO BE HELD ON
TUESDAY 1 MARCH 2016 at 6.00 pm
IN THE COPPER BUILDING ROOM 426

Agenda item

	Action	Page No.
HR15/15 Apologies and Welcomes	Note	
HR15/16 Minutes of the Meeting held on 10 November 2015	Approve	2
HR15/17 Matters Arising	Note	7
HR15/18 Declaration of Interests	Note	
HR15/19 Termly update on HR Issues	Note	Oral
HR15/20 SFCA Nationally Agreed Pay Rise – update re Teachers’ Pay	Note/ Approve	Oral
HR15/21 New Pay Scheme for Teachers’	Note	8
HR15/22 Ethnicity at BHASVIC	Note	Oral
HR15/23 Risk Assurance	Note	12
HR15/24 JUMCoG Report	Note	Oral
HR15/25 Any Other Business	Note	
HR15/26 Date of Next Meeting – Tuesday 24 May 2016	Note	
HR15/27 Reserved Business (staff members may be asked to leave the meeting, depending upon the confidential nature of the business).		

Louise Pennington
Clerk to the Corporation

Members:
Peter Freeman
Neil Jones
Lynn O’Meara
Neil Perry (Chair)
Samantha Smith
Sue Smith
Chris Thomson

In attendance:
Shirley Brookes-Mills
Jutta Knapp
James Moncrieff

Clerk: Louise Pennington

Copies to:
File