BRIGHTON HOVE & SUSSEX SIXTH FORM COLLEGE (PAPERS TO BE PDF E-PAPERS)

MEETING OF THE CORPORATION TO BE HELD ON WEDNESDAY 12 JULY 2017 at 6:00 PM IN ROOM 413/414 COPPER BUILDING

| Agenda | | | Action | Page Number | |
|---|--|--|--|--|--|
| C16/37 | Membership Matters | | Approve | | Clerk |
| C16/38 | Apologies and Welcomes: Apologies: Christian Heeger & Sarah Nield | | Note | | Chair |
| C16/39 | Minutes of the Meeting held on 3 April 2017 | | Approve | 4 | Chair |
| C16/40 | Matters Arising | | Note | 11 | Chair |
| C16/41 | Declarations of Interests | | Note | | Chair |
| C16/42 | Chair's Report | | Note | 12 | PF |
| C16/43 | Principal's Report | | Note | 13 | WJB |
| C16/44 | Student Governors' Report | | Note | Oral | SU |
| C16/45 | Strategic Plan | | Approve | 19 | WJB |
| C16/46 | Draft Minute | s of Meetings of Committees: | Note | | Committee |
| HR 24/05/17 Q&C 05/06/ F&GP21/06/ Audit 28/06/ Task and Fin 30/06/17 | | 17 17 | | 22 26 31 37 42 | Chairs |
| Committee | | <u>Paper</u> | <u>Action</u> | Page Number | |
| All Committees | | Terms of Reference | Approve | Refer Committee Minutes | |
| HR | | N/A | | | |
| Q&C | | Admissions Policy Child Protection Policy Student Charges Schedule | Approve Approve Approve | 6 | 9 1 0 |
| F&GP | | Management Accounts 9 months Budget 2017/2018 Financial Forecast 2017/2018 – 2018/2019 Premises Update Business Procedures Joint User Agreement Summer Estates Work IT Strategy (excl. appendix) | Note Approve Approve Approve Approve Approve Approve Approve Approve | 8 8 12 Refer Comm Refer Comm 12 | 29 ittee Minutes ittee Minutes 33 |
| Audit | | External Audit Planning Memorandum for year ending 31/7/17 | Approve Approve | 14 | 43 |

Risk Register Approve 179
Risk Assurance Map Approve 187
Internal Audit Plan 2017/2018 Approve 189
FOI Publication Scheme Approve Refer Committee Minutes

Search Refer to C16/37

C16/47 Any Other Business

C16/48 Date of Next Meeting: to be advised

Papers considered by committees but not issued with these papers. These are available to Governors from the clerk on request (01273 503945)

<u>Committee</u> <u>Paper</u>

Q&C Termly Updates on Quality, Curriculum, Guidance etc

Leaders in Diversity Survey Findings (also HR Committee) BHASVIC Annual Report (copy circulated to Governors in June)

Committee Annual Self-Assessment

Risk Assurance

HR Gender Pay Gap Data

Leaders in Diversity Survey Findings (also Q & C Committee)

JUMCoG Report (oral report)

Committee Annual Self-Assessment

Risk Assurance

F&GP Health and Safety Update

Committee Annual Self-Assessment

Risk Assurance

Audit Internal Audit Reports

Update on Internal and External Audit Recommendations

ESFA Letter of 13/4/17 re Financial Management and Governance

Fraud Report (Oral)

Committee Annual Self-Assessment

Task and Finish

Group

John Boyle's Report on Review of Governance (separately e mailed to Governors)

Skills Audit Review

Pen Portrait/Corporation Profile

Louise Pennington Clerk to the Corporation Members:

Lucy Aditi

Will Baldwin (WJB)

Peter Freeman (Chair) (PF)

Lindi Galloway

Gillian Hampden-Thompson

Christian Heeger

Veronica Jinks

Howard Kidd

Chris Newson

Lynn O'Meara

Sarah Nield

Neil Perry

Sandra Prail

Jo Redfern

Sue Smith

Abby Stock-Duerdoth

Tom Wolfenden

Student Governor (vacancy)

In attendance:

Jutta Knapp (JHK)
James Moncrieff (JAM)
Alison Cousens (AMC)

Clerk:

Louise Pennington (LEP)