## BRIGHTON HOVE & SUSSEX SIXTH FORM COLLEGE (PAPERS TO BE PDF E-PAPERS)

## MEETING OF THE HUMAN RESOURCES COMMITTEE TO BE HELD ON TUESDAY 15 NOVEMBER 2016 at 6.00 pm IN THE COPPER BUILDING ROOM 413

Aα	enda	item
ΛЧ	CHAG	ILCIII

Agenda item		Action	Page No.	
HR16/01	Apologies and Welcomes	Note		Clerk
HR16/02	Minutes of the Meeting held on 24 May 2016 (main and confidential business)	Approve	2	Chair
HR16/03	Matters Arising	Note	7	Chair
HR16/04	Declaration of Interests	Note		Chair
HR16/05	Termly update: HR Issues – Chris Nagle	Note	Oral	CLN
HR16/06	Recruitment and Retention of Staff (including HR EDIMS)	Note	10	JHK
HR16/07	Staff Absence & Welfare Report	Note	26	JHK
HR16/08	Staff Satisfaction Survey	Note	30	JHK
HR16/09	Transition To New Pay Spines & PDR Process	Approve	34	WJB
HR16/10	JUMCoG Report	Note	Oral	WJB
HR16/11	Risk Assurance	Recommend to Audit Committee	52	JHK
HR16/12	Any Other Business	Note		Chair
HR16/13	Date of Next Meeting – Thursday 9 March 2017	Note		
HR16/14	Reserved Business (staff members may be asked to leave the meeting, depending upon the confidential nature of the business).			Chair

Louise Pennington Clerk to the Corporation

Will Baldwin **WJB**Peter Freeman
Neil Jones
Neil Perry (Chair)
Sandra Prail
Samantha Smith

Sue Smith

Members:

In attendance:

Jutta Knapp JHK
James Moncrieff JAM
Chris Nagle CLN
Alison Cousens AMC

Clerk:

Louise Pennington