

**BRIGHTON HOVE & SUSSEX SIXTH FORM COLLEGE**  
**(PAPERS TO BE PDF E-PAPERS)**  
**MEETING OF THE HUMAN RESOURCES COMMITTEE TO BE HELD ON**  
**WEDNESDAY 24 MAY 2017 at 6.00 pm**  
**IN THE COPPER BUILDING ROOM 413**

**Agenda item**

		<b>Action</b>	<b>Page No.</b>	
<b>PRE COMMITTEE TRAINING - JOB EVALUATION PROCESS (Chris Nagle)</b>				
HR16/28	Apologies and Welcomes	Note		<b>Clerk</b>
HR16/29	Minutes of the Meeting held on 9 March 2017	Approve	<b>2</b>	<b>Chair</b>
HR16/30	Matters Arising	Note	<b>7</b>	<b>Chair</b>
HR16/31	Declaration of Interests	Note		<b>Chair</b>
HR16/32	Gender Pay Gap Data	Note	<b>9</b>	<b>CLN</b>
HR16/33	Leaders in Diversity Survey Findings	Note	<b>15</b>	<b>AMC</b>
HR16/34	JUMCoG Report	Note	<b>Oral</b>	<b>WJB</b>
HR16/35	Risk Assurance	Discussion/ Recommendations	<b>26</b>	<b>JHK</b>
HR16/36	Committee Self-Assessment and Review of Terms of Reference	Review/Approve	<b>29</b>	<b>Chair</b>
HR16/37	Any Other Business	Note		<b>Chair</b>
HR16/38	Date of Next Meeting – to be advised	Note		
HR16/39	Confidential Business (staff members may be asked to leave the meeting, depending upon the confidential nature of the business).			<b>Chair</b>

Louise Pennington  
Clerk to the Corporation

**Members:**

Will Baldwin **WJB**  
Peter Freeman  
Veronica Jinks  
Neil Jones  
Neil Perry (Chair)  
Sandra Prail  
Samantha Smith  
Sue Smith

**In attendance:**

Jutta Knapp **JHK**  
James Moncrieff **JAM**  
Chris Nagle **CLN**  
Alison Cousens **AMC**

**Clerk:**

Louise Pennington